

# SAINT MICHAEL PARISH

Twenty-Fifth Sunday in Ordinary Time

Please  
Stand

## Amazing Grace (My Chains Are Gone)

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

**My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace**

CCLI Song # 4768151 Chris Tomlin | John Newton | Louie Giglio © 2006 For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1683406

✠The Lord be with you. **✠And with your spirit.**

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned through my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sister, to pray for me to the Lord our God.

# Gather Us In



1. Here in this place new light is stream-ing,  
2. We are the young— our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,  
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Here we will take the bread of new birth,  
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh - ters,  
here in this place the new light is shin - ing,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.  
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,  
Gath - er us in— the rich and the haugh - ty,  
Give us to drink the wine of com - pas - sion,  
Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;  
Gath - er us in— the proud and the strong;  
Give us to eat the bread that is you;  
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,  
Give us a heart so meek and so low - ly,  
Nour - ish us well, and teach us to fash - ion  
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.  
Give us the cour - age to en - ter the song.  
Lives that are ho - ly and hearts that are true.  
Fire of love in our flesh and our bone.

# Gloria



Glo-ry to God, Glo-ry to God in the high - est,  
and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy  
you, we give you thanks for your great glo - ry, Lord  
God, heav-en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the  
world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on  
us. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

Please  
Sit

# LITURGY OF THE WORD

## First Reading: Am 8:4-7

Hear this, you who trample upon the needy and destroy the poor of the land! “When will the new moon be over,” you ask, “that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!” The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

∞The Word of the Lord. ℞Thanks be to God.

## Psalm 113

**Praise the Lord who lifts up the poor. Alleluia!**

## Second Reading: 1 Tm 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth. It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

∞The Word of the Lord. ℞Thanks be to God.

## Alleluia



Please  
Stand

∞Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

## **Gospel: Lk 16:1-13**

✠ The Lord be with you. **℟ And with your spirit.**

✠ A reading [...]. **℟ Glory to you, O Lord.**

Jesus said to his disciples, “A rich man had a steward who was reported to him for squandering his property. He summoned him and said, ‘What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.’ The steward said to himself, ‘What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.’ He called in his master’s debtors one by one. To the first he said, ‘How much do you owe my master?’ He replied, ‘One hundred measures of olive oil.’ He said to him, ‘Here is your promissory note. Sit down and quickly write one for fifty.’ Then to another the steward said, ‘And you, how much do you owe?’ He replied, ‘One hundred kors of wheat.’ The steward said to him, ‘Here is your promissory note; write one for eighty.’ And the master commended that dishonest steward for acting prudently. “For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

✠ The Gospel of the Lord. **℟ Praise to you, Lord Jesus Christ.**

**Nicene Creed:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# LITURGY OF THE EUCHARIST

## In the Fields of the Lord



1. In the fields \_\_\_\_ of the Lord our work is rest. He is  
2. In the vine - yards of the Lord our work is light. He is  
3. In the gar - den of the Lord our work is sound. He is  
4. At the har - vest of the Lord the fields are white. He will



mo - ving in our hands and feet to bless. In the  
tend - ing e - very leaf and e - very vine. In the  
weav - ing e - very thorn in - to a crown. In the  
wipe a - way the tears from ev' - ry eye. At the



fields \_\_\_\_ of the Lord, in the fields \_\_\_\_ of the Lord, in the  
vine - yards of the Lord, in the vine - yards of the Lord, in the  
gar - den of the Lord, in the gar - den of the Lord, in the  
har - vest of the Lord, at the har - vest of the Lord, at the



fields \_\_\_\_ of the Lord our work is rest.  
vine - yards of the Lord our work is light.  
gar - den of the Lord our work is sound.  
har - vest of the Lord the fields are white.

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## 11:30am: Your Labor is Not in Vain

Your labor is not in vain  
Though the ground underneath you  
Is cursed and stained  
Your planting and reaping are never the same  
Your labor is not in vain

For I am with you I am with you  
I am with you I am with you  
For I have called you  
Called you by name  
Your labor is not in vain

Your labor is not unknown  
Though the rocks they cry out  
And the sea it may groan  
The place of your toil may not seem like a home  
But your labor is not unknown

The vineyards you plant will bear fruit  
The fields will sing out and rejoice with the truth  
For all that is old will at last be made new  
The vineyards you plant will bear fruit

Please  
Stand

✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

✠ **The Lord be with you.**

✠ **And with your spirit.**

✠ **Lift up your hearts.**

✠ **We lift them up to the Lord.**

✠ **Let us give thanks to the Lord, our God.**    ✠ **It is right and just.**

### Sanctus

Ho - ly Ho - ly Ho - ly Lord God of  
hosts. Hea - ven and earth are fu - ll of your glo - ry Ho -  
sa - na in the high - est Ble - ssed is He who co - mes in the  
na - me of the Lord. Ho - sa - na in the high - est Ho -  
sa - na in the high - - - est

Please  
Kneel

### Memorial Acclamation

We pro - claim your death O' Lord and pro -  
fess your res - ur - ect - ion un - til you come a -  
gain

Please  
Stand

### Amen

A - men A - men A - men

**Lamb of God:** Lamb of God, you take away the sins of the world; have mercy on us (Repeat).  
Lamb of God, you take away the sins of the world; grant us peace.

**℟ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Please  
sit or  
kneel  
after  
receiving  
Communion**

**O Lord I am Not Worthy**

O Lord, I am not worthy  
That you should come to me  
But speak the words of comfort  
My spirit healed shall be.

O come, all you who labor  
In sorrow and in pain  
Come, eat This Bread from heaven  
Thy peace and strength regain

**O Jesus we adore Thee  
Our Victim and our priest  
Whose precious Blood and Body  
Become our sacred Feast**

O sacrament most holy  
O sacrament divine!  
All praise and all thanksgiving  
Be every moment thine.

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**I Surrender**

I'm giving You my heart  
And all that is within  
I lay it all down  
For the sake of You my King  
I'm giving You my dreams  
I'm laying down my rights  
I'm giving up my pride  
For the promise of new life

**And I surrender  
All to You all to You  
And I surrender  
All to You all to You**

I'm singing You this song  
I'm waiting at the cross  
And all the world holds dear  
I count it all as loss  
For the sake of knowing You  
The glory of Your name  
To know the lasting joy  
Even sharing in Your pain

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Marc James

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# Gift of Finest Wheat

## You Satisfy the Hungry Heart

### Refrain



You sat-is- fy the hun- gry heart With gift of fin- est wheat;



Come give to us, O sav- ing Lord, The bread of life to eat.

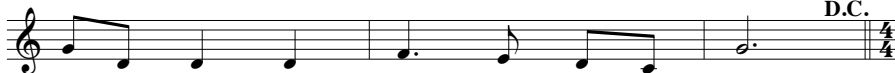
### Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then




know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.


# 11:30am: The Cry of the Poor

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.


Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your



to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.  
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# 11:30am: God of Might and God of Mercy



1. God of might and God of mer - cy, ev - er an - cient,
2. God of pow'r and God of prom - ise, we have sought you
3. God of sym - bol, God of sub - stance, by your sac - ra -
4. God of hope and God of heal - ing, we still find you
5. God of wis - dom, God of knowl - edge, you give us a
6. God of might and God of mer - cy, ev - er an - cient,



1. ev - er new, we have gath - ered as your peo - ple to de -
2. in your Word, so mys - ter - i - ous - ly spo - ken and so
3. men - tal signs, we en - coun - ter you a - mong us in such
4. in the poor, in the ref - u - gee, the or - phan, ev - ery
5. com - mon home; help us cher - ish and pre - serve it full of
6. ev - er new, you have sum - moned us, your peo - ple, our al -



1. clare our faith in you. Drawn by hope, yet still un -
2. fal - ter - ing - ly heard in the deeds of ep - ic
3. pow - er - filled de - signs. Help us rec - og - nize your
4. strang - er at our door. We now glimpse you, torn and
5. life 'neath heav - en's dome. Make us stew - ards of cre -
6. le - giance to re - new. Come and guide us on our



1. cer - tain, we im - plore you to come near. Show your face;
2. sto - ries, in the dreams of proph - ets past, through the Christ
3. pres - ence in the gifts of field and vine: bro - ken bread,
4. bro - ken, in our torn and bro - ken earth. Bless our fra -
5. a - tion, not to rav - age and de - stroy, but to shape
6. jour - ney as we leave this ho - ly place through our days



1. draw back the cur - tain to re - veal your pres - ence here.
2. who lives a - mong us and his Spir - it un - sur - passed.
3. a Chris - tic bod - y; out - poured cup, his love di - vine.
4. gile, stum - bling ef - forts; let your king - dom come to birth.
5. a hab - i - ta - tion gen - er - a - tions will en - joy.
6. of sun and shad - ow till we see you face to face.

## Praise My Soul the King of Heaven



1. Praise, my soul, the King of heav - en;
2. Praise him for his grace and fa - vor
3. Fa - ther - like he tends and spares us;
4. Frail as sum - mer's flow'r we flour - ish,
5. An - gels, help us to a - dore him;



1. To his feet your trib - ute bring. Ran - somed, healed, re -
2. To our fa - thers in dis - tress; Praise him, still the
3. Well our fee - ble frame he knows. In his hand he
4. Blows the wind and it is gone; But while mor - tals
5. You be - hold him face to face; Sun and moon, bow



1. stored, for - giv - en, Ev - er - more his prais - es sing:
2. same as ev - er, Slow to chide, and swift to bless.
3. gen - tly bears us, Res - cues us from all our foes.
4. rise and per - ish Our God lives un - chang - ing on,
5. down be - fore him, Dwell - ers all in time and space.



1. Al - le - lu - ia, al - le - lu - ia, Praise the ev - er - last - ing King.
2. Al - le - lu - ia, al - le - lu - ia: Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia, al - le - lu - ia, Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia, al - le - lu - ia, Praise the high e - ter - nal One.
5. Al - le - lu - ia, al - le - lu - ia, Praise with us the God of grace.

Text: Henry F. Lyte. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7; John F. Wade. Text and Melody: Public Domain.

## 11:30am: Lord Whose Love in Humble Service