



SAINT MICHAEL PARISH

Fifth Sunday of Lent



The carpeted areas of the downtown sanctuary are equipped with a digital assisted listening system.

INTRODUCTORY RITES

Please
Stand

Entrance: From the Depths We Cry to Thee

HEINLEIN



1. From the depths we cry to thee, God of sov'-reign maj-es - ty!
2. Gra-cious God, our hearts re-new; Strength-en us thy will to do.
3. Lord, ac - cept our Len-ten fast And for-give our sin-ful past,



1. Hear our prayers and hymns of praise; Bless our Lent of for - ty days.
2. Wash us, make us pure with - in; Cleanse us from the stain of sin.
3. That we may par - take with thee In the Eas - ter mys-ter - y.

11:30: Christ in Me Arise

Refrain

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. }
2. where I must go. } On - ward to the king - dom,

1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who

formed me in my moth - er's womb. I live and move in you,

my whole be - ing thrives in you.

Please
Sit

LITURGY OF THE WORD

First Reading: Ez 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves
and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

∞The Word of the Lord. ∞Thanks be to God.

Psalm 130

PSALM 130: FIFTH SUNDAY OF LENT, YEAR A



∞. With the Lord there is mer-cy and full-ness of re-demp-tion.

Second Reading: Rom 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

∞ The Word of the Lord. ∞ Thanks be to God.

Please
Stand

Lenten Gospel Acclamation



∞ Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

∞ I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Gospel: Jn 11:1-45

✠ The Lord be with you. **℟ And with your spirit.**

✠ A reading [...]. **℟ Glory to you, O Lord.**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

℣. The Gospel of the Lord.

℟. **Praise to you, Lord Jesus Christ.**

Please
Sit

HOMILY

Please
Stand

PROFESSION OF FAITH & UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

I Know That My Redeemer Lives

Please
Sit



1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a-gain, shall be re-



1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the



1. see with my own eyes. I know that my Re -
2. death will be no more.
3. dy - ing, ris - ing Lord.



deem-er lives, that I shall rise a - gain. gain.

11:30: O Sun of Justice



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the
2. In this our "time ac - cept - a - ble" Touch ev - 'ry
3. The day, your day, in beau - ty dawns When in your
4. O lov - ing Trin - i - ty, our God, To you we



dark - ness of our hearts, Till your blest light makes
heart with sor - row, Lord, That, turned from sin, re -
light earth blooms a - new; Led back a - gain to
bow through end - less days, And in your grace new -



night-time flee And brings the joys your day im - parts.
newed by grace, We may press on toward love's re - ward.
life's true way, May we, for - giv'n, re - joice in you.
born we sing New hymns of grat - i - tude and praise.

Please
Stand

℟ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

℣ The Lord be with you.

℟ And with your spirit.

℣ Lift up your hearts.

℟ We lift them up to the Lord.

℣ Let us give thanks to the Lord, our God. ℟ It is right and just.

Sanctus

SANCTUS XVIII

Mass XVIII, Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Please
Kneel

Memorial Acclamation

We proclaim your death O Lord,
and profess your resurrection
Until you come again.

Please
Stand

Amen

Amen

Lamb of God: Agnus Dei, qui tollis peccata mundi: miserere nobis (Repeat).
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Communion Antiphon

Everyone who lives and believes in me will not die for ever, says the Lord.

Please
sit or
kneel
after
receiving
Communion

Communion: What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing



1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And



1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

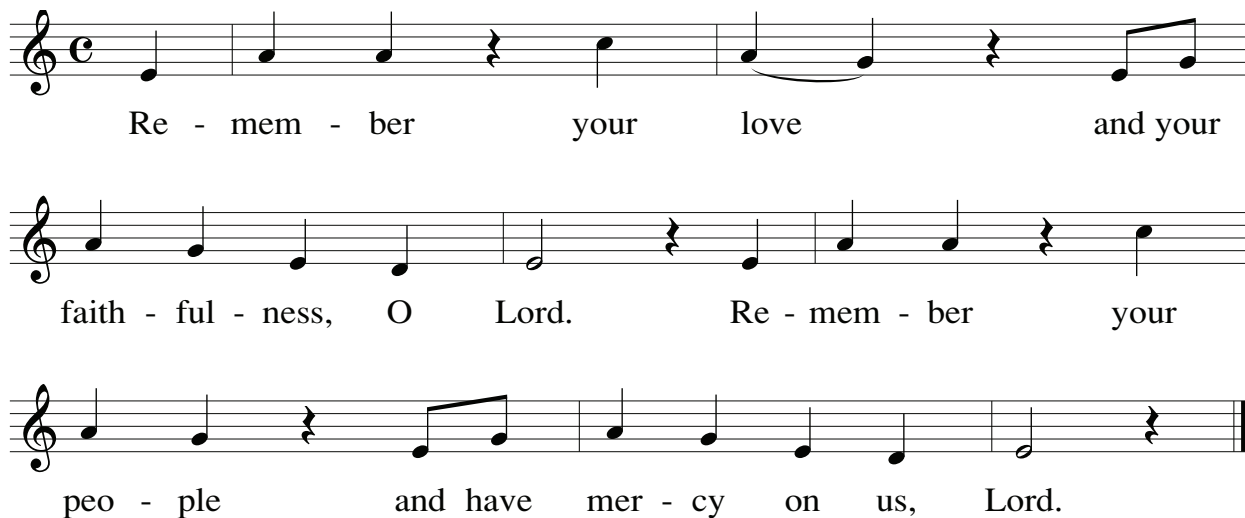


1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Remember Your Love

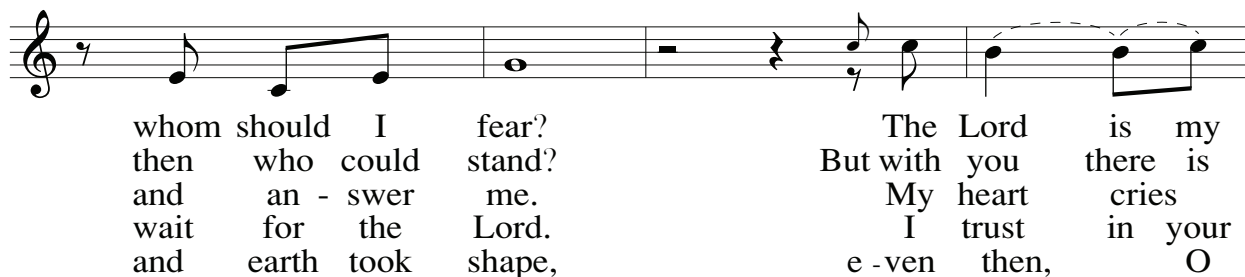


Re - mem - ber your love and your
faith - ful - ness, O Lord. Re - mem - ber your
peo - ple and have mer - cy on us, Lord.

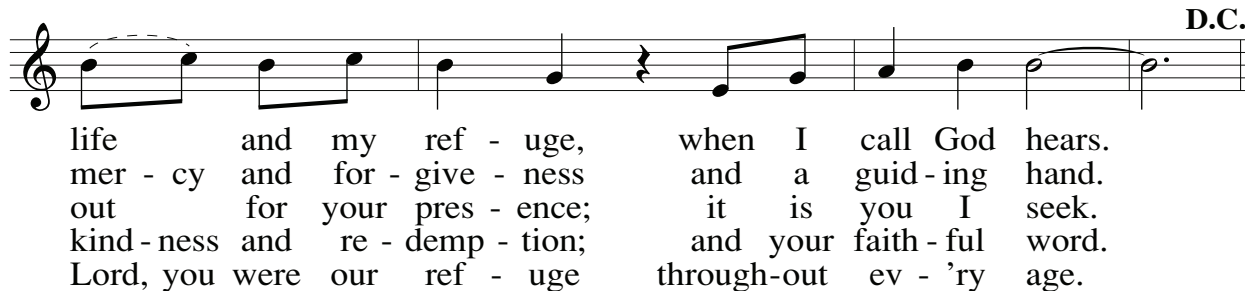
Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound of my call
4. As watch - man who waits up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten



whom should I fear? The Lord is my
then who could stand? But with you there is
and an - swer me. My heart cries
wait for the Lord. I trust in your
and earth took shape, e - ven then, O



life and my ref - uge, when I call God hears.
mer - cy and for - give - ness and a guid - ing hand.
out for your pres - ence; it is you I seek.
kind - ness and re - demp - tion; and your faith - ful word.
Lord, you were our ref - uge through-out ev - 'ry age.

D.C.

11:30: Tree of Life



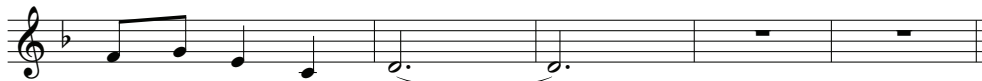
1. Tree of Life and awe - some mys - t'ry, In your
2. Seed that dies to rise in glo - ry, May we
3. We re - mem - ber truth once spo - ken, Love passed
4. Gen - tle Je - sus, might - y Spir - it, Come in -
5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
see our - selves in you, If we learn to live your
on through act and word, Ev - 'ry per - son lost and
flame our hearts a - new, We may all your joy in -
though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
sto - ry We may die to rise a - new, We may
bro - ken Wears the bod - y of our Lord, Wears the
her - it If we bear the cross with you, If we
sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
die to rise a - new.
bod - y of our Lord.
bear the cross with you.
riv - er, you the sea.

Lenten Verses

5th Sunday: God of all our fear and sorrow, God who lives beyond our death;
Hold us close through each tomorrow, Love as near as every breath.

11:30 I Am the Bread of Life

Based on John 6

Suzanne Toolan, RSM

And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

The musical score is written on three staves in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and uses a mix of quarter, eighth, and half notes, with some phrases connected by slurs. The lyrics are centered under the notes.

Please
Stand

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Jesus Remember Me

Je - sus, re - mem-ber me when you come in - to your King-dom.

The first system of music consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats) and 3/4 time. The melody in the treble clef starts with a quarter note G4, followed by a quarter note A4, and a quarter note Bb4. The bass line consists of chords: G2-Bb2, A2-Bb2, and Bb2-D2.

Je - sus, re - mem-ber me when you come in - to your King-dom.

The second system of music also consists of two staves in the same key and time signature. The melody in the treble clef continues from the first system, ending with a quarter note G4. The bass line continues with chords: G2-Bb2, A2-Bb2, Bb2-D2, and concludes with a final chord of G2-Bb2.

