



# SAINT MICHAEL PARISH

Second Sunday of Lent



The carpeted areas of the downtown sanctuary are equipped with a digital assisted listening system.

# INTRODUCTORY RITES

Please  
Stand

## Entrance: O Bless the Lord, My Soul

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His grace to thee pro-claim!
2. O bless the Lord, my soul! His mer - cies bear in mind!
3. He clothes us with his love; Up - holds us with his truth;
4. Then bless his ho - ly name, Whose grace hath made us whole,



1. And all that is with - in me join To bless his ho - ly name!
2. For - get not all his ben - e - fits! The Lord to thee is kind.
3. He heals all our in - fir - mi - ties And ran - soms us from death.
4. Whose lov - ing kind - ness crowns our days! O bless the Lord, my soul!

## 11:30: Christ Be Our Light



1. In deep - est night, shad - ows are lift - ed. Now let your
2. With our own eyes, we see sal - va - tion. With - in our
3. Christ, be our hope! Christ, be our pur - pose! Christ, be our



1. ser - vant go forth in peace. Your Word ful - filled,
2. hearts, we are set free. Your Word made flesh,
3. vi - sion, ra - diant and bright! Christ, be our Way,



1. your prom - ise hon - ored, Love that will nev - er cease!
2. hope of the na - tions, Light for the world to see!
3. shatt - ring our blind - ness, Gift - ing us with your sight!



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

# Kyrie Litany for Lent

Deacon/Cantor/Priest:

1. Lord Jesus, you give us living water and wash away our sin:
2. Lord Jesus, you open our eyes, illumining our darkness:
3. Lord Jesus, you raised Lazarus from death and give us life eternal:

Soprano  
Alto

Tenor  
Bass

1., 3. Ky - ri - e e - le - i - son.  
2. Chri - ste e - le - i - son.

nnn

1., 3. Ky - ri - e e -  
2. Chri - ste e -

1., 3. le - i - son. Ky - ri - e e - le - i - son. (nn) —  
2. le - i - son. Chri - ste e - le - i - son. (nn) —

rit. D.C.

rit.

## LITURGY OF THE WORD

**First Reading: Gn 22:1-2, 9a, 10-13, 15-18**

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command.”

✠The Word of the Lord. ✠Thanks be to God.

## Psalm 116



✠. I will walk be - fore the Lord, in the land of the liv - ing.

11:30



I will walk be - fore the Lord, in the land of\_ the liv -



ing, in the land of\_ the liv - ing.

## Second Reading: Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

∞ The Word of the Lord. R. **Thanks be to God.**

Please  
Stand

### Gospel Acclamation



R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

∞ From the shining cloud the Father's voice is heard:  
This is my beloved Son, listen to him.

## Gospel: Mk 9:2-10

℣ The Lord be with you. ℟ **And with your spirit.**

℣ A reading [...]. ℟ **Glory to you, O Lord.**

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

℣ The Gospel of the Lord.

℟ **Praise to you, Lord Jesus Christ.**

Please  
Sit

HOMILY

Please  
Stand

PROFESSION OF FAITH & UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

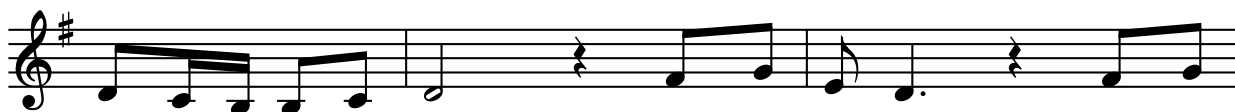
Please  
Sit

## Offertory: Sacred Silence



Refrain *Sa - cred si - lence, ho - ly o - cean, gen - tle wa - ter,*

Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,  
2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,



*wash - ing o - ver me; help me lis - ten, Ho - ly*  
1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -  
2. pray - ing for \_\_\_\_\_ me; saints and an - gels, all in



*Spir - it. Come and speak to me. (to Verses)*  
1. give me. Come and set me free. (to Refrain)  
2. heav - en, come and be with me. (to Refrain)



*Come and be with me. Come and speak to me.*

# 11:30: If God is For Us



1. If God is for us, who can be a - gainst us?  
2. If God is for us, who then can con-demn us?  
3. If God is for us, who can stand a - gainst us?



1. If God is on our side, what can we be de -  
2. Sure - ly not Christ our Lord, who a - rose from the  
3. If Christ did set us free, who can make us a



1. nied? In all these things we are more than  
2. dead. There's noth - ing in this world that can  
3. slave? Can pain or suf - fer - ing keep us



1. con-quer-ors in Je - sus.  
2. sep - a - rate us from his love. } If God is  
3. from the love of Je - sus?



1-3. on our side, what can we be de - nied?



# Holy

*All:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

The first system of music features a treble and bass clef with a key signature of one flat. The melody is simple, with quarter and eighth notes. The lyrics are 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' There are fermatas over the final notes of the first and last phrases.

Hea - ven and earth are full of your glo - ry. Ho - san - na in the

The second system continues the melody with more complex rhythmic patterns, including eighth and sixteenth notes. The lyrics are 'Hea - ven and earth are full of your glo - ry. Ho - san - na in the'. There are fermatas over the final notes of the first and last phrases.

*mmm... [.....poco più moto.....]*

high - est. Bles - sed is he who comes in the name of the

The third system begins with a fermata and a dynamic marking of 'mmm...'. It includes a tempo change instruction: '[.....poco più moto.....]'. The melody is more active, with eighth and sixteenth notes. The lyrics are 'high - est. Bles - sed is he who comes in the name of the'. There are fermatas over the final notes of the first and last phrases.

in the high - est.  
Lord. Ho - san - na in the high - est.

The fourth system continues the melody with eighth and sixteenth notes. The lyrics are 'in the high - est. Lord. Ho - san - na in the high - est.' There are fermatas over the final notes of the first and last phrases.

Please  
Kneel

## Memorial Acclamation

Save us, Sa - vior of the world, for by your Cross and Re - sur -  
rec - tion, you have set us free.

The musical score is written for piano in a 2-staff system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the right hand, with a supporting bass line in the left hand. The lyrics are placed below the notes. The piece concludes with a fermata over the final note.

Please  
Stand

## Amen

A - men,

The musical score is written for piano in a 2-staff system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the right hand, with a supporting bass line in the left hand. The lyrics are placed below the notes. The piece concludes with a fermata over the final note.

# Lamb of God

[.....con moto.....]

Lamb of God, you take a-way the sins of the world, have mer - cy on us. \_

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The music is written in a homophonic style with chords and moving lines. The lyrics are printed below the upper staff.

[.....con moto.....]

Lamb of God, you take a-way the sins of the world, have mer - cy on us. \_

The second system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The music continues from the first system. The lyrics are printed below the upper staff.

[.....con moto.....]

rall.

Lamb of God, you take a-way the sins of the world, grant us peace.

The third system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one flat (B-flat). The music concludes with a fermata over the final chord. The lyrics are printed below the upper staff.

# Communion: Transfigure Us O Lord

Please  
sit or  
kneel  
after  
receiving  
Communion

Refrain



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.



Break the chains that bind us; speak your heal - ing word, and



where you lead we'll fol - low. Trans - fig - ure us, O Lord.

Verses



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your



1. love of God self - emp - tied, the love of God to show. You
2. tid - ings for the hum - ble, the heal - ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne. 7




to Refrain

1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - ney with you and share your pasch - al road?


## Remember Your Love



Re - mem - ber your love and your



faith - ful - ness, O Lord. Re - mem - ber your



peo - ple and have mer - cy on us, Lord.

# Be Still My Soul



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.



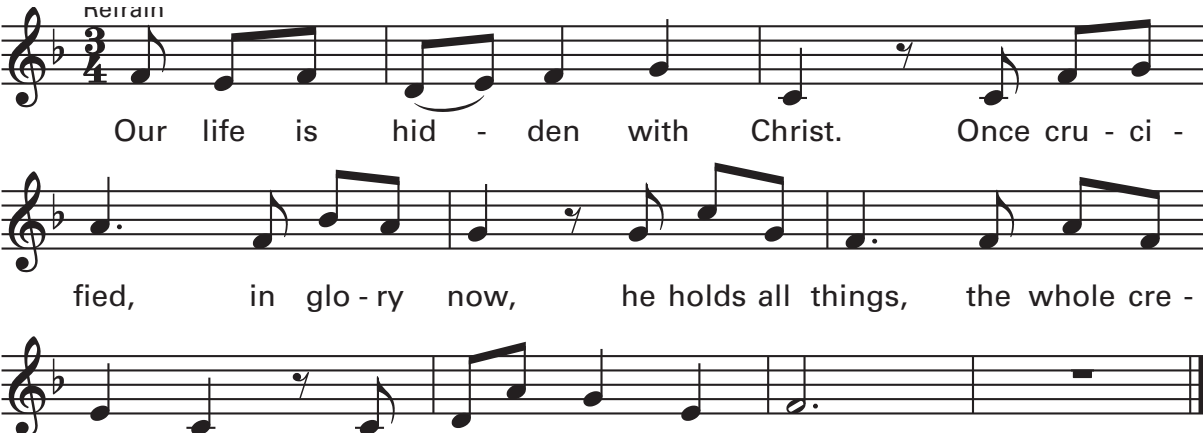
1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,



1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.


# 11:30: Our Life is Hidden With Christ

refrain



Our life is hid - den with Christ. Once cru - ci -  
fied, in glo - ry now, he holds all things, the whole cre -  
a - tion, with - in the heart of God.

Verses



1. Washed in wa - ters of mer - cy, womb of our re -  
2. Word of God dwell - ing in us, flesh of our own  
3. Bread now bro - ken a - mong us, Cup of ris - en  
4. Walls that wound are a - bol - ished by the love of  
5. Ev - ery striv - ing for jus - tice, ev - ery heal - ing  
6. Hearts a - flame with the Spir - it seek the reign of



1. birth, dy - ing in Christ Je - sus,  
2. flesh, teach - ing love of neigh - bor,  
3. life, shar - ing in this ban - quet,  
4. Christ; all are called and wel - come  
5. touch borne by Christ with - in us,  
6. God, mir - ror - ing Christ's mer - cy,

to Refrain



1. we rise up to live and to serve.  
2. send - ing us to all in dis - tress.  
3. we are made the bod - y of Christ.  
4. to re - ceive the full - ness of life.  
5. we a - bide in God who is love.  
6. sign - ing God's com - pas - sion for all.

# 11:30: Transfiguration



1. Je - sus, on the moun - tain peak, stands a - lone in glo - ry  
 2. Trem - bling at his feet we saw Mo - ses and E - li - jah  
 3. Swift the cloud of glo - ry came, God, pro - claim - ing in its  
 4. Je - sus is the cho - sen one, liv - ing hope of ev - 'ry



1. blaz - ing. Let us, if we dare to speak, join the  
 2. speak - ing. All the proph - ets and the law shout through  
 3. thun - der, Je - sus as the Son by name! Na - tions,  
 4. na - tion, hear and heed him, ev - 'ry - one; sing, with



1. saints and an - gels prais - ing.  
 2. them their joy - ful greet - ing:  
 3. cry a - loud in won - der:  
 4. earth and all cre - a - tion:

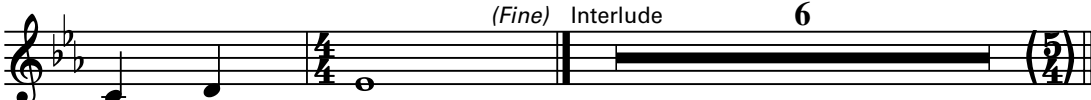
} Praise and glo - ry,  
 \*Al - le - lu - ia,



1-4. praise and glo - ry, praise and glo - ry to our Lord!  
 1-4. al - le - lu - ia, al - le - lu - ia!



1. Let us, if we dare to speak, join the saints and an - gels  
 2. All the proph - ets and the law shout through them their joy - ful  
 3. Je - sus as the Son by name: na - tions, cry a - loud in  
 4. Hear and heed him, ev - 'ry - one; sing with earth and all cre -



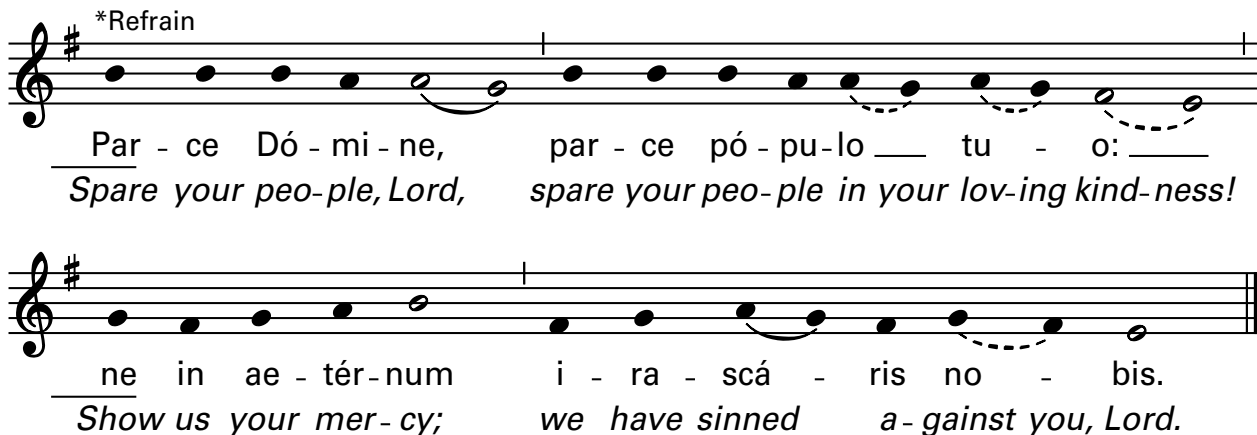
1. prais - ing.  
 2. greet - ing.  
 3. won - der.  
 4. a - tion.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

## Recessional: Parce Domine

\*Refrain



Par - ce Dó - mi - ne, par - ce pó - pu - lo tu - o:  
*Spare your peo - ple, Lord, spare your peo - ple in your lov - ing kind - ness!*

ne in ae - tér - num i - ra - scá - ris no - bis.  
*Show us your mer - cy; we have sinned a - gainst you, Lord.*

## 11:30: Return to God

Refrain



Re - turn to God with all your heart, the source of grace and  
 mer - cy; come seek the ten - der faith - ful - ness of God.

## Verses

1. Now the time of grace has come,  
 the day of salvation;  
 come and learn now the way of our God.
2. I will take your heart of stone  
 and place a heart within you,  
 a heart of compassion and love.
3. If you break the chains of oppression,  
 if you set the pris'ner free;  
 if you share your bread with the hungry,  
 give protection to the lost;  
 give a shelter to the homeless,  
 clothe the naked in your midst,  
 then your light shall break forth like the dawn.