



SAINT MICHAEL PARISH

Divine Mercy Sunday



The carpeted areas of the downtown sanctuary are equipped with a digital assisted listening system.

INTRODUCTORY RITES

Please
Stand

Entrance: Come to the River

Refrain



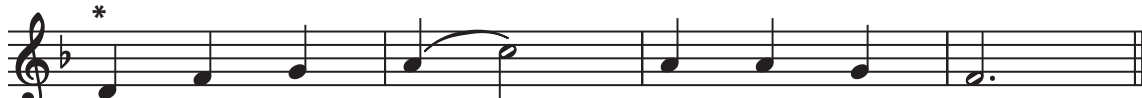
Come, O come, come to the riv - er



flow - ing from the bod - y of Christ.



We'll go down, deep in the wa - ter,



but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are ___ we,
3. Blest are those ___ who ___ thirst
4. Let us walk ___ in the light
5. Those who sow ___ in ___ tears



1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

to Refrain

11:30: We Belong To You

Refrain



We be - long to you, O Lord of our long-ing, We be-long to



you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to



you. We be-long to you. We be-long to you.

Verses



- | | |
|---|-----------|
| 1. In the wa - ters of your mer - cy, | When the |
| 2. Filled with gifts and filled with good-ness, | Spir - it |
| 3. When we share the bread you've bro - ken | With the |
| 4. We are called to share your word, Lord, | In all we |



- | | |
|----------------------------|----------------------------|
| 1. old be-comes the new, | Souls u - nit - ed in the |
| 2. breath-ing life in - to | All who seek to find their |
| 3. man - y and the few, | We are blessed and we are |
| 4. say and all we do. | As our jour - ney moves us |



- | | |
|----------------|---|
| 1. mys - t'ry: | } |
| 2. pur - pose: | |
| 3. bro - ken; | |
| 4. on - ward, | |

We be-long to you.

Sprinkling Rite: The God of All Grace

refrain



The God of all grace has blessed us this day, all of crea -
tion joins us in praise; lift-ing our voices, lift-ing our
hearts to the glo-ry of God for - ev - er!

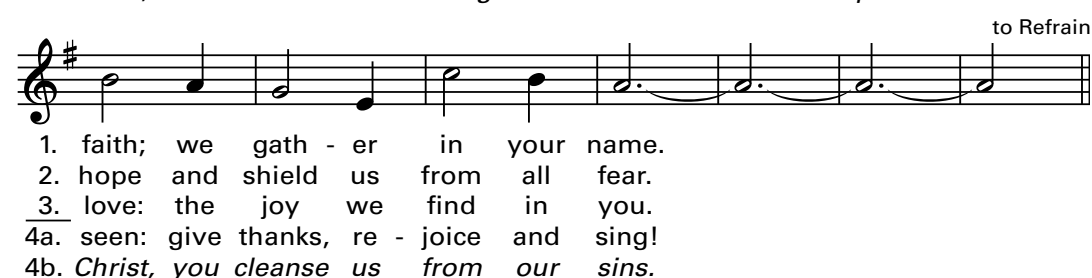
Verses



1. God of pow-er and might, come in - to our pres-ence this
2. God of mer-cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. *God of wa-ter and birth, re - new - ing the face of the*

1. day. Strength-en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. *earth; heal - ing us now with the Spir - it of*

to Refrain



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. *Christ, you cleanse us from our sins.*

Gloria

Please
Stand

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
God the Fa-ther. A - men. A - men.

Please
Sit

LITURGY OF THE WORD

First Reading: Acts 4:32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

∞The Word of the Lord. ∞Thanks be to God.

Psalm 118



∞. Give thanks to the Lord for he is good, his love is ev-er-last - ing.

11:30



The stone which the build-ers re-ject-ed has be-come the cor-ner-stone.



Al-le - lu - ia, al-le - lu - ia, has be-come the cor-ner-stone.

Second Reading: 1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

∞ The Word of the Lord. R∞ Thanks be to God.

Easter Sequence & Gospel Acclamation

Please
Stand



- Verses
1. To the Pas - chal Vic - tim Give thank - ful praise!
 2. Ma - ry, speak, con - fess - ing What you have seen.
 3. Chris - tians, sing his glo - ry with ev - 'ry breath;



1. Christ, ev - er sin - less, his sheep now he saves.
2. "Christ's tomb lies emp - ty where once he had been;
3. Sing of his king - dom, vic - to - rious o'er death!



1. Death and life con - tend - ed In dread - ful strife;
2. An - gels bright, con - firm - ing; Shroud laid a - side;
3. Je - sus, grant us mer - cy: New life from heav'n!



1. Death did not hold him, im - mor - tal his life.
2. He goes to Gal - i - lee, he lives though he died."
3. Christ ev - er reigns! Al - le - lu - ia! A - men!



Al - le - lu - ia, his tri - umph we sing!



Christ is a - ris - en, the Vic - tor, the King!



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

∞ You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe!

Gospel: Jn 20:19-31

✠ The Lord be with you. **℟️ And with your spirit.**

✠ A reading [...]. **℟️ Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

✠ The Gospel of the Lord.

℟️ Praise to you, Lord Jesus Christ.

Please
Sit

HOMILY

Please
Stand

PROFESSION OF FAITH & UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

Please **Offertory: God of Mercy**

Sit

Ricky Manalo, CSP and Bob Hurd



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one,



you have pitched your tent a-mong us, rec-on - cil - ing love.



Heart and mind of Christ, live with - in our lives,



form us in - to peo - ple of mer - cy and grace.

Verses



1. You have called us each by name in your great com -
2. Slow to an - ger, rich in love, you be - stow for -
3. In our midst as one who serves, break - ing down di -
4. Reach - ing out to those in pain, wound - ed and a -
5. In the word of truth you speak, word of hope and
6. In this Bread we break and share, in this Cup of



1. pas - sion, en - com - pass - ing our fail - ings with mer - cy.
2. give - ness. May we, in turn, for - give those who harm us.
3. vi - sions, to all in need you send us as neigh - bor.
4. ban - doned, may we cre - ate safe ha - vens for heal - ing.
5. chal - lenge, you sum - mon us to speak for the voice - less.
6. bless - ing, you sum - mon us to work for true jus - tice.



1-6. God of mer - cy, lead us.

to Refrain

11:30: Peace I Leave With You

Refrain



Peace I leave with you. My peace I give to you. Let not your




hearts be trou-bled. Peace be with you.

(Fine) Interlude 4 to Verses

Verse 1



1. Do not let your hearts be trou-bled. Have



1. faith in God and faith in me. to Refrain

Verse 2



2. In my Fa-ther's house are man-y dwell-ings. I



2. go there to pre-pare a place for you. to Refrain

Verse 3



3. I am the vine and you are the branch-es, re -



3. main in me; you will bear a - bun-dant fruit. to Refrain

Sanctus

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
mf
glo - ry. Ho - san - na, Ho -
f
san - na in the high - est. Bless - ed is he who
mf
comes in the name of the Lord. Ho - san -
f
- na, Ho - san - na in the high - est. Ho - san -
ff
rit.
- na, Ho - san - na in the high - est.

Please
Kneel

Memorial Acclamation

Presider: *ALL:*

The mys-ter-y of faith. Save us, Sav - ior

of the world, for by your Cross and Res - ur - rec - tion,

1. 2.

you have set us free. free.

Please
Stand

Amen

(Priest intones) *ALL:*

A - men, A - men,

A - men, A - men, A - men!

Lamb of God

Cantor.

Lamb of

ALL: *to repeat*

God, you take a-way the sins of the world, have

Final time

mer - cy on us. world,

rit.

grant us, grant us peace.

pp

Communion: Come Holy Spirit

Please
sit or
kneel
after
receiving
Communion

Come Holy Spirit
Fall on us
Burn like a fire
Living flame of love

We're on our knees holy God
Show us your glory oh God
We're on our knees
Crying for heaven to come to earth

Spirit lead us now as one
Set Your church on fire again

Ending
We're on our knees
Crying for heaven to come to earth

Connor Patterson, Henry Milne, Lydia McAllister,
Martin Smith, Matt Maher, Paul Nelson
CCLI Song #7087143

Father God Your will be done
Christ in us Your Kingdom come

CCLI License #1683406

Worthy is the Lamb

Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses

1. Wor - thy are you, O Pas - chal Lamb.
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Ye Sons and Daughters

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

11:30: Love One Another

Refrain

Love one an - oth - er as I have loved you. Care for each

oth - er. I have cared for you. Bear each oth - er's bur - dens.

Bind each oth - er's wounds; and so you will know my re - turn.

Please
Stand

PRAYER AFTER COMMUNION
BLESSING AND DISMISSAL

Recessional: At The Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en

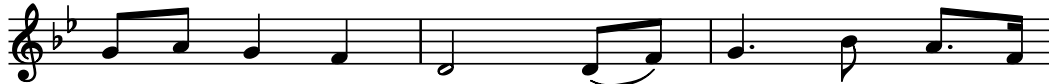


1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

11:30: Three Days



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



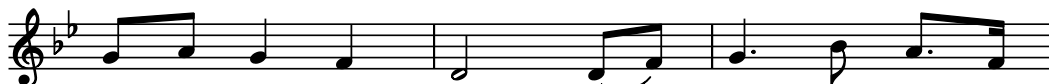
1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!